



# Board Agenda JUNE 26, 2000

Following is the tentative agenda for the Board's upcoming meeting. All Board of Supervisors meetings are aired live on the County government's cable TV Channel 16 on Monday when the Board meets beginning at 9:30 a.m. A replay of the morning session is aired the next day (Tuesday) at 8 p.m. A replay of the entire meeting is cablecast each Saturday following the Board meeting beginning at 10 a.m. Channel 16 also cablecasts the agenda for each Board meeting at 8 p.m. on the Friday and Sunday preceding each Monday meeting. It is aired as part of the Channel 16 Bulletin Board on the Monday morning of the meeting beginning at 8 a.m. A review copy of the final Board Agenda also is available at County regional libraries on the Friday prior to each Monday meeting. In addition, the Board agenda is available in electronic format on the County's Web site (www.co.fairfax.va.us/gov/bos/).

8 a.m. - Transportation Committee in Room 232

9:30 a.m. - Presentations

10 a.m. - Appointments

10 a.m. - Items Presented by the County Executive (For a complete listing of County Executive's Items, please refer to the Channel 16 cablecast of the Board agenda, the review copy of the agenda at regional libraries, or the electronic versions as noted above.)

10:30 a.m. - Matters Presented by Board Members

11:20 a.m. - Closed Session

3 p.m. - Public hearing on Special Exception Application SE 99-P-042 (DALE SYKES) to permit a plant nursery. Located at 9615 Saintsbury Dr. on approx. 2.48 ac. of land zoned R-1. Providence District. Tax Map 48-1 ((1)) 95.

3 p.m. - Public hearing on Rezoning Application RZ 1999-PR-064 (VAN METRE HOMES, INC.) to rezone from R-1 and HC to PDH-4 and HC to permit residential development at a density of 3.86 (du/ac) and approval of the conceptual development plan. Located on the E. side of Horse Shoe Dr., approx. 1,000 ft. E. of Chain Bridge Rd. on approx. 7.26 ac. of land. Comp. Plan Rec: 1-2 du/ac with an option for 4.00-4.25 du/ac, up to 28 dwellings, subject to specified conditions. Providence District. Tax Map 39-1 ((3)) 8A, 9, 9A, 10, 10A, 11A, 11B, 11C, 11D, 11E, 12 and Horse Shoe Ct. public right-of-way to be vacated and/or abandoned. (Approval of this application may enable the vacation and/or abandonment of portions of the public rights-of-way for Horse Shoe Ct. to proceed under Section 15.2-2272 (2) of the VA Code).

3 p.m. - Public hearing on Rezoning Application RZ 1999-PR-033 (M/I SCHOTTENSTEIN HOMES) to rezone from R-1 to R-4 to permit cluster residential development at a density of 3.10 (du/ac) and waivers of the minimum district size and open space requirements for a cluster subdivision. Located in the N.E. quadrant of the intersection of Gallows Rd. and Idylwood Rd. on approx. 5.80 ac. of land. Comp. Plan Rec: 3-4 du/ac. Providence District. Tax Map 39-4 ((1)) 52.

3:30 p.m. - Public hearing on Special Exception Amendment Application SEA 84-P-105-2 (FLINT HILL SCHOOL) to amend SE 84-P-105 previously approved for a private school of general education, nursery school and child care center to permit an increase in enrollment, building additions and site modifications. Located at 3012 Chain Bridge Rd., 10429, 10431 Miller Rd. and 3044 Jermantown Rd. on approx. 15.17 ac. of land zoned R-1. Providence District. Tax Map 47-2 ((1)) 36A, 37, 38 and 52A.

3:30 p.m. - Public hearing regarding the proposed restrictions of through truck traffic on Bull Run Post Office Rd. between U.S. Rt. 29 and the Loudoun County line, and on Stone Rd./Poplar Tree Rd. be-



tween U.S. Rt. 29 and Sully Station Dr./Sequoia Farms Dr., in accordance with Section 46.2-809 of the VA Code. Sully District.

3:30 p.m. - Public hearing to receive citizen input on the proposed amendments to the County Code, Chapter 82, Motor Vehicles and Traffic, Section 82-1-6, Adoption of State Law.

3:30 p.m. - Public hearing to receive citizen input on the proposed amendments to the County Code, Chapter 14, Emergency Management.

3:30 p.m. - Public hearing regarding proposed adoption of an following street blocks: Cotherstone ordinance amending Appendix G, of the County Code, to expand the Dr. (Rt. 5101) to the end. Braddock McLean Residential Permit Parking District, District 21. The proposed

amendment will expand the district boundaries to include the following street blocks: Rosemont Drive (Rt. 1960) from Westmoreland St. (Rt. 693) to Simmons Dr. (Rt. 1972), Rosemont Dr. from Simmons Dr. to Rosemont Ct. (Rt. 3437), and Simmons Dr. from Rosemont Dr. to Simmons Ct. (Rt. 1974). Dranesville District.

4 p.m. - Public hearing regarding proposed adoption of an ordinance amending Appendix G, of the County Code, to expand the Lake Braddock Residential Permit Parking District, District 5. The proposed amendment will expand the District boundaries to include the Ct. (Rt. 5110) from Lake Braddock District.

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## Notice to Readers

The Weekly Agenda will not be published June 22. The next issue will be June 29.

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The following represents major actions of the Board of Supervisors on Monday, June 5. For a complete summary, call the Office of the Clerk to the Board at 703-324-3151; TTY 703-324-3903.

### **COUNTYWIDE**



ADMINISTRATIVE ITEM. Approved a request that eleven streets be accepted into the State Secondary System, Lee and Sully Districts.

ADMINISTRATIVE ITEM. Authorized the extension of review periods for the following Public Facility (2232) Review Applications to the dates noted: Application 2232-D00-6 to Aug. 19; Application 2232-H00-10 to Aug. 21; Application 2232-D00-12 to Aug. 21; Application 2232-P00-13 to Aug. 21; Application 2232-D00-14 to Aug. 21; Application FS-P00-61 to Aug. 28; Application FS-S00-62 to Aug. 28; Application FS-H00-63 to Aug. 28.

ADMINISTRATIVE ITEM. Authorized the Department of Planning and Zoning to apply for a grant for \$77,000 from the Virginia Department of Rail and Public Transportation to fund a position to provide services in support of land use efforts related to the provision of transit in the Dulles Corridor; directed staff to change the signature of the amended draft letter to the Virginia Department of Rail and Public Transportation from the Director, Department of Planning and Zoning to the County Executive.

ADMINISTRATIVE ITEM. Authorized the Department of Family Services Office for Children to apply for continued funding in the amount of \$951,388 for the ongoing Virginia Preschool Initiative Grant.

ADMINISTRATIVE ITEM. Approved the following supplemental appropriation resolutions: \$25,448 for the Fairfax County Department of Family Services from the Virginia **Employment Commission for** Workforce Investment Act Transition activities; \$280,661 for the Fairfax County Department of Family Services from the Virginia Department of Social Services to continue the existing Fraud Free Program; \$86,727 for the Department of Family Services Fiscal Year 2001 Title V, Seniors in Community Services NACo Annual Conference.

Employment Program; \$40,426 for the Circuit Court to accept neutral case evaluation/alternative dispute grand funds.

ADMINISTRATIVE ITEM. Authorized the advertisement of a public hearing to be held June 26 at 4 p.m. to consider proposed amendments to the County Code, Appendix I, to allow for the control of gypsy moths, cankerworms, and other pests identified by the Commission of the Virginia Department of Agriculture and Consumer Services in conformance with State enabling legislation.

ADMINISTRATIVE ITEM. Authorized the advertisement of a public hearing to be held June 26 at 3:30 p.m. to consider proposed amendments to the County Code, Chapter 14 (Emergency Services), regarding Emergency Management; directed staff to change wording in the document.

ADMINISTRATIVE ITEM. Authorized the advertisement of a public hearing to be held June 26 at 3:30 p.m. to consider proposed amendments to the County Code, Chapter 82 (Motor Vehicles and Traffic), Section 82-1-6, Adoption of State Law.

ADMINISTRATIVE ITEM. Authorized the Department of Public **Works and Environmental Services** to apply for a U.S. Environmental Protection Agency Grant in the amount of \$30,000 for development of a Web-based data management system for citizens stream monitoring data.

ACTION ITEM. Concurred in the recommendation of staff to submit comments with additions to the National Capital Planning Commission regarding the proposed Federal Capital Improvements Program-National Capital Region, for Fiscal Years 2001-2005.

ACTION ITEM. Approved the Northern Virginia Workforce Investment Area Consortium Agreement between the Counties of Fairfax, Loudoun, and Prince William and the Cities of Fairfax, Falls Church, Manassas, and Manassas Park.

CONSIDERATION ITEM. Designated the Vice Chairman of the Fairfax County Board of Supervisors as the voting delegate at the INFORMATION ITEM. Reviewed an announcement that the Department of Management and Budget received the Government Finance Officers Association's Distinguished Budget Presentation Award for its Fiscal Year 2000 budget.

INFORMATION ITEM. Considered an item announcing that the Uniformed Board of Trustees has elected to grant an additional 0.3 percent increase, bringing the total COLA for retirees of the Uniformed System to 4.0 percent.

INFORMATION ITEM. Reviewed a request for authorization for staff to conclude negotiations and execute a contract amendment with Metamor Worldwide for expert assistance in computer systems planning and application development of a Land Development System for planning and development agencies, and increase contract ceiling by \$1,500,000, bringing the total contract ceiling to \$16,220,671.

BOARD MATTER. Acknowledged the contributions of persons with disabilities to the community and encouraged the Board to celebrate the tenth anniversary of the ADA Act during the month of July 2000.

BOARD MATTER. Directed staff to invite the State Delegate from the 53th District and members of his committee to appear before the Board at an appropriate time to brief the Board and the public on the activities of the House Joint Resolution 276 Committee and the progress being made on interim transportation improvements in Tysons Corner.

BOARD MATTER. Established a Dulles Corridor Land Use Task Force for the Reston and Herndon areas to address Comprehensive Plan changes for the Dulles Corridor rail stations; and the Task Force to consist of representatives from the following areas: Hunter Mill District; Dranesville District; At-Large-Chairman appointee; Town of Herndon; Greater Reston Chamber of Commerce; Herndon/Dulles Chamber of Commerce.

BOARD MATTER. Directed the County Executive to provide a written update regarding the status of the Board-mandated training related to the new Pay-for-Performance Program.

CLOSED SESSION. Authorized an appeal of the Board of Zoning Appeal's decision approving Variance Application VC-00-D-106, according to the terms and conditions outlined by the County Attorney.

AGENDA ITEM. Adopted the revised proposed amendments to the County Code, Chapter 7 (Central Absentee Voter Election Districts), relating to election precincts.

BOARD MATTER. Directed staff to provide sufficient lighting for speakers using the podium and facing the audience in the Board Auditorium; and to review the lighting for the whole area to ensure balanced lighting.

### **BRADDOCK DISTRICT**



INFORMATION ITEM. Reviewed the Planning Commission's approval of Public Facilities Application 2232-B00-8 (AT&T Wireless Services).

BOARD MATTER. Directed staff to waive the parking space requirement and fees and proceed as expeditiously as possible with the petition for the expansion of the Residential Permit Parking District on Wheatstone Dr. from Gainsborough Dr. to Allenby Rd. and Allenby Rd. from cul-de-sac end to cul-de-sac end with waivers.

BOARD MATTER. Directed staff to proceed as expeditiously as possible with the petition for the expansion of the Residential Permit Parking District on Newcastle Dr. from Terrell St. to Heritage Dr.

BOARD MATTER. Directed staff in the Department of Public Works and Environmental Services to concurrently process the site plan, plat, and any other engineering documents concurrently with Rezoning Application RZ 00-B-013/Proffered **Condition Amendment Application** PCA 00-B-014/Special Exception Application SE-B-015/Special Exception Amendment Application SEA 95-B-018 (Relocation of the Employees Credit Union).

AGENDA ITEM. Approved Rezoning Application RZ 1999-BR-066 (Christopher Mgt., Inc.) subject to proffers and with waiver.

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## DRANESVILLE DISTRICT



ADMINISTRATIVE ITEM. Authorized the advertisement of a public hearing to be held June 26 at 4 p.m. to consider proposed amendments to the County Code, Chapter 7 (Central Absentee Voter Election District), Article 2 regarding relocation of the polling place for the Hickory election precinct.

ACTION ITEM. Approved the reallocation of \$50,000 from the Development Fund of the Housing Trust Fund to the Lewinsville Expansion Project for the purpose of conducting preliminary studies related to the expansion of the existing senior facility.

INFORMATION ITEM. Reviewed the Planning Commission's approval of Public Facilities Application 2232-D00-4 (AT&T Wireless Services).

INFORMATION ITEM. Reviewed a request for authorization to award a contract to Lewis Scully Gionet, Inc., in the amount of \$134,700 for the design of the Chain Bridge Road Enhancement/McLean Streetscape Phase I, Project 008912, Fund 315, Commercial Revitalization.

AGENDA ITEM. Approved Special Exception Amendment Application SEA 84-D-100-2 (Mobil Oil Corp.), subject to development conditions; reaffirmed the previously approved modifications of the transitional screening yard and barrier requirements along the southern (adjacent to Lot 16) and western boundaries, subject to the proposed development conditions and the SEA plat.

# HUNTER MILL DISTRICT



BOARD MATTER. Moved that the Board send a letter commending the various departments for their support of the Hunter Mill District Land Use and Transportation Seminars.

BOARD MATTER. Moved that the Board send a letter commending Comcast for its community support through the Comcast Student Achievement Award program.

BOARD MATTER. Approved an expedited public hearing date of Aug. 7 at 4:30 p.m. for Special Exception Application SE 00-H-016 (BRE/VCD Associates, LLC).

BOARD MATTER. Directed the

Chairman to send a letter to VDOT requesting that it work with the Reston Triathlon Committee in addressing VDOT's requests and to provide a resolution so the triathlon event can continue as it has during the past 17 years.

INFORMATION ITEM. Reviewed a request for authorization for staff to award a contract to Hayes, Seay, Mattern and Mattern, Inc., in the amount of \$232,188 for a feasibility study and schematic design of the proposed Reston East Park and Ride Facility, Project 90A013, Fund 311, County Bond Construction, included in the approved FY 2000-2004 Capital Improvement Program.

AGENDA ITEM. Approved Special Exception Amendment Application SEA 93-H-056 (Congregation Beth Emeth), subject to the proposed development conditions.

### LEE DISTRICT



ADMINISTRATIVE ITEM. Approved agreements with VDOT and GFS Realty, Inc., for commuter parking at the Huntsman Square Shopping Center during construction of the Springfield Interchange project; authorized the Director of Transportation to execute both agreements.

ADMINISTRATIVE ITEM. Adopted a resolution approving the issuance of a bond issue by the EDA on behalf of Hilltop Sand and Gravel Company, Inc.

AGENDA ITEM. Approved Rezoning Application RZ 1999-LE-069 (John Batal), subject to proffers.

AGENDA ITEM. Approved Rezoning Application RZ 1999-LE-072 (Diane G. Burgess).

AGENDA ITEM. Approved Rezoning Application RZ 2000-LE-011 (MDP Buckman, LLC) subject to proffers and with modification

### MASON DISTRICT



BOARD MATTER. Authorized the advertisement of a public hearing on the granting of an ingress-egress easement within a portion of Madison Lane to be held June 26 at 4:30 p.m.

AGENDA ITEM. Adopted proposed amendments to the County Code,

Chapter 82 (Motor Vehicles and Traffic), Appendix G, RPPD, District 33 for the Springdale Residential Permit Parking District, to include Lacy Blvd. from Columbia Pike to Hoffmans Ln.; Lacy Blvd. from Hoffmans Ln. to Lewis Ln., west side only; and Munson Rd. from Lewis Ln. to the north end.

AGENDA ITEM. Deferred the public hearing on the abandonment of Madison Lane until June 26 at 4:30 p.m.

AGENDA ITEM. Approved Out-of-Turn Plan Amendment S99-I-A1 for Land Unit E of the Beltway South Industrial Area.

## MOUNT VERNON DISTRICT



ADMINISTRATIVE ITEM. Adopted a resolution abandoning a portion of Sanger St.

INFORMATION ITEM. Reviewed the Planning Commission's approval of Public Facilities Application 2232-V00-7 (AT&T Wireless Services).

INFORMATION ITEM. Reviewed a request for authorization for staff to award a contract to H.E. Sargent, Inc., in the amount of \$5,742,173 for the construction of Project 186435, Area 3 Lined Landfill Phase II-A, Fund 114, I-95 Solid Waste Disposal.

BOARD MATTER. Directed staff to schedule a public hearing to be held June 26 at 4:30 p.m. for Special Exception Application SE 00-V-008 (Silverbrook, LC).

BOARD MATTER. Moved that the Out-Of-Turn-Plan Amendment for Medieval Times be expanded to include Tax Map Number 83-1 ((1) 49A, and the portions of Land Units C and D that correspond to the subject area.

AGENDA ITEM. Approved Rezoning Application RZ 1997-MV-049 (Robert L. Travers) subject to proffers

### PROVIDENCE DISTRICT



ADMINISTRATIVE ITEM. Approved a request for 30 months of additional time for Special Exception Amendment Application SEA 93-P-010-2 (Andrew M. Cherner) to Jan. 12, 2003.

INFORMATION ITEM. Reviewed

the Planning Commission's approval of Public Facilities Application 2232-P00-5 (AT&T Wireless Services).

BOARD MATTER. Directed the County Executive to schedule a public hearing to be held Aug. 7 for JCE, Inc.

AGENDA ITEM. Deferred the public hearing on Rezoning Application RZ 1999-PR-064 (Van Metre Homes, Inc.) until June 26 at 3 p.m.

AGENDA ITEM. Approved Special Exception Application SE 00-P-002 (West\*Group Properties, LLC), subject to proposed development conditions; Special Exception Amendment Application SEA 97-P-064 (West\*Group Properties, LLC), subject to proposed development conditions; and Special Exception Amendment Application SEA 97-P-077 (West\*Group Properties, LLC), subject to proposed development conditions.

AGENDA ITEM. Approval Special Exception Amendment Application SEA 86-P-104-2 (Spacenet, Inc.), subject to development conditions; reaffirmed waiver of the barrier requirement on the northern property line.

AGENDA ITEM. Deferred the public hearing on Rezoning Application RZ 1999-PR-033 (M/I Schottenstein Homes, Inc.) until June 26 at 3 p.m.

### SPRINGFIELD DISTRICT



BOARD MATTER. Directed staff to schedule a public hearing to be held on Rezoning Application RZ 1998-SP-062 (Centex Homes) for June 26 at 3:30 p.m.

### SULLY DISTRICT



BOARD MATTER. Deferred an appeal by Albert and Rosalynd Keys of a proffer interpretation for Rezoning Application RZ 94-Y-037.

INFORMATION ITEM. Reviewed a request for authorization for staff to award a contract to Grimm and Parker, P.C., in the amount of \$1,298,539 for the design of the West County Recreation Center (RECenter), Project 476098, Fund 370, Park Authority Capital Improvement Program.

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### Actions, from pg. 3

BOARD MATTER. Directed staff At-Large to schedule a public hearing July 24 for a special exception application filed by the Damon Harwood Bolton, At-Large

BOARD MATTER. Authorized the *nity Services Board*-Robin Ihara, inclusion of the rights-of-way for At-Large; Jessica Burmester, Leland Rd. and Bradley Rd. in the Braddock District; Anngienetta application for rezoning to be filed by Pulte.

inclusion of approximately 2.8179 acres of Right-of-way within the land area of the Winchester Homes, Inc./Centreville Farms North rezoning application and approximately 2.0457 acres of right-of-way within the land area of the Winchester Homes, Inc./ Centreville Farms South rezoning application.

CLOSED SESSION. Authorized the transfer of up to \$550,000 from the Board's Land Acquisition Reserve Account to the Fairfax County Park Authority for the purchase of the 101 acre Quinn Farm upon the condition that the Fairfax County Park Authority dedicate to the County sufficient land from the 101 acre tract for the relocation of Braddock Rd.

### APPOINTMENTS TO BOARDS, AUTHORITIES, & Park Authority - Jennifer Heinz, **COMMISSIONS**

Alcohol Safety Action Program Transportation Advisory Com-Local Policy Board - Shauna mission - Marsha Scherr, Cole, At-Large

of Directors - Allen Herbert, Jr., Braddock District

Civil Service Commission - Vade

Fairfax-Falls Church Commu-R. Johnson, Hunter Mill District; Ben Pepper, Lee District

BOARD MATTER. Authorized the Health Care Advisory Board -John Clark, Braddock District

> Health Systems Agency Board - Hazel Brown, At-Large (Provider); Robert Greenburg, At-Large (Provider); William Ehlman, At-Large (Consumer); James Edmonston, At-Large (Consumer)

> History Commission - Milburn Sanders, At-Large

> Northern Virginia Regional Commission (formerly the Northern Virginia Planning District Commission) - James Chesley, At-Large (Citizen); Sally Ormsby, At-Large (Resident of Fairfax County); Lilla Richards, At-Large (Resident of Fairfax County); Brenda Greene; At-Large (Resident of Fairfax County); John F. "Jack" Herrity, At-Large (Resident of Fairfax County)

At-Large

**Braddock District** 

Celebrate Fairfax, Inc. Board Water Authority - Paul Andino,

## **Understanding Heat Emergencies**

The heat of the summer will be upon us, and, despite repeated warnings, hundreds of people die or are hospitalized for heat-related illnesses each year. Individuals in poor physical condition, young children, the elderly and the obese are highly

- Major heat emergencies include: Heat cramps: muscular spasms and pain resulting from salt loss through sweating or inadequate salt intake. The abdominal, leg and arm muscles are usually affected. Treatment consists of removal from the hot environment and administration of salted fluids to correct the chemical imbalance.
- Heat exhaustion (or prostration): an excessive pooling of blood in the extremities away from the brain, heart and lungs. This results in dizziness, weakness and nausea. The patient's skin is usually pale, cool and profusely wet with perspiration. Care for this person also involves cooling and fluid replacement. If heat exhaustion is not soon reversed, the

patient should be taken to the hospital.

Heat stroke: by far the most serious of the high temperature illnesses, a true medical emergency requiring immediate and aggressive cooling efforts. The body fails to eliminate excess heat and the internal temperature rises to a dangerous or fatal level. The primary objective of emergency care is to cool the body as rapidly as possible. Total immersion in water is the most effective method of cooling, followed by applications of wet sheets and sponging. Emergency medical assistance must be summoned to start intravenous therapy and provide rapid transportation to the hospital. Heat stroke represents a disturbance of the central nervous system and is associated with a mortality rate of 20 percent.

It is important not to leave children or animals in cars with the windows closed. You should avoid prolonged exercise and labor, drink plenty of fluids and rest frequently in hot weather.

# **During Warm Weather Can Be Fatal**

**Leaving Your Pets In A Hot Car** 

Even with the windows slightly open, on an 85 degree day, the temperature inside a car can reach 102 degrees in 10 minutes. In 30 minutes the temperature can reach 120 degrees.

A dog's normal body temperature is 101.5 to 102.2 degrees. A dog can only tolerate an elevated body temperature for a few minutes before suffering permanent brain damage or even death.

If your pet becomes overheated, you will need to lower its body temperature gradually by moving it into shade and applying cool water via towels all over its body.

Allow your pet to drink only small amounts of cool water or lick ice cubes. Seek medical care immediately.

SIGNS OF HEAT STRESS:

- heavy panting
- a rapid pulse
- glazed eyes
- unsteadiness
- vomiting
- deep red or purple tongue

Remember, even if warm weather is not an issue, leaving your pet inside a parked car exposes it to being stolen.

If you have to travel with your pet, do it safely. Cats and dogs, when feasible, should travel in carriers. Also be sure your pet has two ID tags, one for home and one for your travel destination. Always pack your pet's rabies certificate and make sure it is up to date.

## **Boating Recommendations**

The sun, water and wind can make for a great day to go cruising along a river, lake or majestic bay in a boat. For many individuals and families this is a favorite summer pastime. It can be safe, as well as fun, if the fundamental rules of boating are understood and observed.

The National Safety Council recommends the following tips for recreational boaters:

- Don't drink and boat. Boating while intoxicated is just as dangerous as drinking and driving. The "designated driver" system doesn't work in boating. Everyone is at risk because the boat's motion, coupled with alcohol, increases the chances of losing balance and falling overboard.
- Everyone on the boat should wear a Coast Guard approved personal flotation device (PFD) or life jacket. A PFD is the best protection against drowning.
- Check the weather and water conditions before leaving the shore. If it looks like storms are brewing or the water is very choppy, select another day to go boating.
- · Limit the number of passengers in a small boat. Don't exceed the limit allowed by the boat's capacity plate. Keep

- in mind the size and weight of each person-equal distribution of weight will limit the possibility of capsizing.
- Have visual distress devices approved by the Coast Guard on board. Pyrotechnic red flares, orange smoke, orange distress flags, and electric distress lights must be in good working order and easily ac-
- Use the "one-third rule" in fuel management. Use onethird of the fuel to go, onethird to get back, and keep one-third in reserve.
- Always tell someone where you will be boating, when you will be back, what your boat looks like, and other identifying information.

Recreational boating is second only to highway transportation in the number of fatalities that occur each year. Alcohol is involved in most of these accidents.

To ensure that you are following safe boating procedures, sign-up for a boating safety course near you.

For more information on this or other safety issues, please contact the Public Information and Life Safety Education Section at 703-246-3801 or 703-355-4419 (TTY).

Weekly Agenda 5 JUNE 15, 2000



Board of Zoning Appeals Tax Map 34-4 ((1)) 16E. meetings are aired live on the County government's cable TV Channel 16. For more Board of Zoning Appeals information, call 703-324-1280.

### JUNE 27, 2000

9 a.m. - O-LUCK, INC., T/A HAPPI BILLIARDS & CAFE, SPA 99-M-037 Appl. under Sect(s). 4-603 of the Zoning Ordinance to amend SP 99-M-037 for billiard and pool hall to permit change in development conditions. Located at 7127-C Little River Trnpk. on approx. 26,262 sq. ft. of land zoned C-6, HC, CRD and SC. Mason District. Tax Map 71-1 ((23)) C.

9 a.m. - FUNATICS, LLC, SP 00-Y-021 Appl. under Sect(s). 4-803 of the Zoning Ordinance to permit commercial recreation use. Located at 13955 Metrotech Dr. on approx. 6.85 ac. of land zoned C-8, HC and WS. Sully District.

9 a.m. - DAVID SMALL, SP 00-Y-019 Appl. under Sect(s). 8-913 of the Zoning Ordinance to permit modification to certain R-C lots to permit construction of deck 10.0 ft. from side lot line. Located at 15137 Wetherburn Dr. on approx. 13,890 sq. ft. of land zoned R-C and WS. Sully District. Tax Map 53-4 ((8)) 262.

9 a.m. - MICHAEL & MARY LAWRENCE, VC 00-Y-046 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of addition 20.6 ft. from rear lot line. Located at 6631 Rockland Dr. on approx. 8,800 sq. ft. of land zoned R-3 (Cluster) and WS. Sully District. Tax Map 65-4 ((2)) 248.

9 a.m. - CHARLES L. READLING, SP 00-M-018 Appl. under Sect(s). 8-914 of the Zoning Ordinance to permit reduction in minimum yard requirements based on error in

building location to permit existing dwelling to remain 2.0 ft. from side lot line. Located at 4819 Virginia St. on approx. 15,892 sq. ft. of land zoned R-2 and HC. Mason District. Tax Map 72-3 ((7)) 51.

9 a.m. - MARK ALLEN & SAMMYE JUSTICE, SP 00-Y-020 Appl. under Sect(s). 8-914 of the Zoning Ordinance to permit reduction to minimum yard requirements based on error in building location to permit accessory structure to remain 2.3 ft. from rear lot line and 8.7 ft. from side lot line. Located at 11320 Vale Rd. on approx. 27,178 sq. ft. of land zoned R-1 (Cluster). Sully District. Tax Map 36-4 ((16)) 2.

9 a.m. - DANIEL J. & VIR-GINIA F. BROSNIHAN, VC 00-M-048 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of a second story addition 10.0 ft. from side lot line. Located at 4225 Oak Hill Dr. on approx. 15,007 sq. ft. of land zoned R-2. Mason District. Tax Map 71-2 ((6)) 26. Concurrent with SP 00-M-023.

9 a.m. - DANIEL J. & VIR-GINIA F. BROSNIHAN, SP 00-M-023 Appl. under Sect(s). 8-914 of the Zoning Ordinance to permit reduction in minimum yard requirements based on error in building location to permit addition to remain 10.0 ft. from side lot line. Located at 4225 Oak Hill Dr. on approx. 15,007 sq. ft. of land zoned R-2. Mason District. Tax Map 71-2 ((6)) 26. Concurrent with VC 00-M-048.

9 a.m. - THOMAS L. CLARKSON, VC 00-P-047 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of addition 25.1 ft. from front lot line of a corner lot. Located at 2635 Wooster Ct. on approx. 11,554 sq. ft. of land zoned R-3. Providence District. Tax Map 49-1 ((9)) (L) 28.

## Board Agenda, from pg. 1

4 p.m. - Public hearing regarding an amendment to the Fairfax County Ordinance, "Fairfax County Special Service District for the Control of Gypsy Moth Infestations." The proposed amendment expands the purpose of the service district to include control of cankerworms and other pests identified by the Commissioner of the Virginia Department of Agriculture and Consumer Services in accordance with the Virginia Pest Law (*VA Code* §3.1-188.20 et seq.) and revises the name of the ordinance to reflect the inclusion of pests other than the gypsy moth. There is no proposed change to the current boundaries of the service district. If adopted, the amendment zoning Application RZ 1999-SU-070 will take effect on July 1, 2000.

4 p.m. - Public hearing to consider relocating the polling place for Hickory Precinct. In Dranesville District, the Electoral Board recommends that the polling place for Hickory precinct, which serves 2,555 registered voters, be relocated from the Old Schoolhouse at 9812 Georgetown Pike to the new Great Falls Library at 9830 Georgetown Pike, Great Falls, to provide a more suitable facility for voting. Dranesville District.

4 p.m. - Public hearing on Rezoning Application RZ 2000-SU-008 (EDGEMOORE HOMES LLC) to rezone from R-1, R-2 and WS to R-2 and WS to permit residential development at a density of 2.38 (du/ac) including bonus density for the provision of Affordable Dwelling Units (ADUs). Located at the E. terminus of Walney Park Dr., approx. 1,000 ft. E. of Walney Rd. on approx. 58.31 ac. of land. Comp. Plan Rec: 1-2 du/ac. Sully District. Tax Map 44-4 ((1)) 11, 12, 13, 16, 19, 21, 22, 23 and 25; 54-2 ((1)) 13.

4 p.m. - Public hearing on Re-(IVY DEVELOPMENT LC) to rezone from R-1 and WS to R-3 and WS to permit cluster residential development at a density of 2.61 (du/ac). Located on the W. side of West Ox Rd., opposite the Vale Rd./Waples Mill Rd. intersection on approx. 14.18 ac. of land. Comp. Plan Rec: 1-2 du/ ac with option for 2-3 du/ac. Sully District. Tax Map 46-1 ((1)) 58, 59, 64-72.

4:30 p.m. - Public hearing on Special Exception Application SE 00-V-008 (SILVERBROOK, L.C.) to permit a child care center which has an enrollment of 100 or more students daily and a waiver of the minimum lot size requirements. Located in the S.E. quadrant of the intersection of Silverbrook Rd. and Royal Robin La. on approx. 36,369 sq. ft. of land zoned C-8. Mount Vernon District. Tax Map 107-4 ((17)) C and C1 pt.

4:30 p.m. - Public hearing on Rezoning Application RZ 1998-SP-062 (CENTEX HOMES) to rezone from R-1 to R-2 to permit cluster residential development at a density of 2.32 (du/ac) including bonus density for provision of Affordable Dwelling Units (ADUs). Located on the S. side of Hooes Rd., approx. 400 ft. W. of its intersection with Beechwood Dr. on approx. 28.71 ac. of land. Comp. Plan Rec: 1-2 du/ ac. Springfield District. Tax Map 89-4 ((1)) 24, 25, 26; 89-4 ((2)) 14, 15, 16 pt. and 17B pt.; 90-3 ((2)) 1 and 1A and 20 ft. private outlet road.

4:30 p.m. - Public hearing to consider the proposed abandonment of a portion of Madison Lane, comprising a total area of 15,333 square feet. The roadway, located on Tax Map 61-4, is shown on the

plat, dated July 22, 1998, and revised through March 7, 2000, and the metes and bounds description, each prepared by Bowman Consulting Group. These are on file for inspection in the Fairfax County Department of Transportation, 12055 Government Center Parkway, Suite 1034, Fairfax, Virginia 22035, Telephone Number 324-1135. Mason District.

4:30 p.m. - Public Hearing regarding the execution of an Ingress/ **Egress Easement on County-owned** property at Madison Lane, Tax Map No. 61-4 ((1))-20A. Mason District.

5 p.m. - Citizens and Businesses of Fairfax County are encouraged to present their views on issues of concern. The Board will hear public comment on any issue except: issues under litigation, issues which have been scheduled for public hearing before the Board (this date and future dates), personnel matters and/ or comments regarding individuals. Each speaker may have up to three minutes and a maximum of 10 speakers will be heard. Speakers may address the Board only once during a six-month period.

6 Weekly Agenda JUNE 15, 2000

# Planning Commission Agenda

Planning Commission meetings are aired live on the County government's cable TV Channel 16. For more Planning Commission information, call 703-324-2865.

Note: The Planning Commission will not hold public hearings on Thursday, June 29, 2000.

### JUNE 28, 2000

7 p.m. The Planning Commission's Policy and Procedures Committee will meet in the Board Conference Room to review the staff proposal for the Annual Plan Review process.

8:15 p.m. The Planning Commission Secretary will set the order in which the following public hearings will be held. Commission Matters will be discussed before the public hearings begin.

### BRADDOCK DISTRICT



SE-00-B-009 - FIRST WASHING-TON REALTY, L.P., AND MCDONALDS, INC. - Appl. under Sect. 7-607 of the Zoning Ordinance to permit a fast food restaurant w/a drive-thru window in a Hwy. Corridor Overlay Dist.

on prop. located at 8900 Burke Lake Rd. on approx. 1.14 ac. zoned C-6 & HC. Tax Map 69-4((1))49 pt.

# DRANESVILLE DISTRICT



SE-00-D-006 - OAKCREST SCHOOL, INC. - Appl. under Sect. 3-104 of the Zoning Ordinance to permit a private school of general education w/an enrollment of 100 or more students daily & a temporary place of worship for McLean Bible Church on prop. located at 850 Balls Hill Rd. on approx. 5.46 ac. zoned R-1. Tax Map 21-3((1))56A.

# HUNTER MILL DISTRICT



2232-H00-10 - BELL ATLANTIC MOBILE, INC. - Appl. to establish a telecommunications facility, consisting of a 150-ft. tall monopole, panel antennas, & an equipment shelter, located at the VDOT maintenance yard betw. the Dulles Airport Toll Rd. & Sunset Hills Rd. in Reston. The appl. also includes co-located telecommunications fa-

cilities established by AT&T Wireless Services, consisting of panel antennas & an equipment shelter, & by Nextel Communications of the Mid-Atlantic, Inc., consisting of panel antennas & an equipment shelter. Tax Map 18-3((1))7A. Decision only.

SE-00-H-010 - TST WOODLAND L.L.C., TST WOODLAND ONE L.L.C., TST SOUTHPOINTE II, L.L.C., TST PLAZA RIDGEI, L.L.C. - Appl. under Sect. 9-620 of the Zoning Ordinance to permit a waiver of certain sign regulations to allow an incr. in sign area for freestanding entrance signs & to permit bldg. identification signs closer than 10 ft. to the street line on prop. located at 13241 Woodland Park Rd. on approx. 101.16 ac. zoned I-4. Tax Map 16-3((11))6A1, 6B, 6C, 6D; 16-4((1))35-39.

### MASON DISTRICT



RZ-1999-MA-051 - LEEWOOD INVESTMENTS AND ASSOCIATES - Appl. to rezone fr. R-1 to R-5 to permit institutional dev. w/ an overall FAR of 0.33 on prop. located in the N.E. quadrant of the intersect. of Braddock Rd. & Woodland Dr. extended on

approx. 6.70 ac. Comp. Plan Rec: Resident. 2-3 du/ac. Tax Map 71-3((8))9, 9A, & 10A. Concurrent w/ SE-99-M-038. Decision only.

SE-99-M-038 - LEEWOOD IN-VESTMENT AND ASSOCIATES, L.L.C. - Appl. under Sect. 3-504 of the Zoning Ordinance to permit a medical care facility & day care center on prop. located at 7108, 7112, & 7120 Braddock Rd. on approx. 6.70 ac. zoned R-5. Tax Map 71-3((8))9, 9A, & 10A. Concurrent w/RZ-1999-MA-051. Decision only.

## MOUNT VERNON DISTRICT



SE-00-V-012 - C.N. MORRIS, JR., INC. -Appl. under Sect. 9-615 of the Zoning Ordinance to permit a single family detached cluster subdivision on prop. located at 3815 Nalls Rd. on approx. 6.31 ac. of land zoned R-2. Tax Map 101-4((1))59 & a portion of Nalls Rd. public right-of-way to be vacated and/or abandoned. (Approval of this application may enable the vacation and/or abandonment of portions of the public rights-ofway for Nalls Rd. to proceed under Sect. 15.2-2272(2) of the VA Code.)

## **Fairfax County Releases March Economic Index**

Fairfax County recently released its monthly Coincident and Leading Indices for March in its May issue of Fairfax County Economic Index. A coincident index assesses current economic conditions, while a leading index signals what the economic climate will be like in 9 to 12 months. The following are highlights of the report.

County Registers Strong First Quarter, Gains Expected to Moderate in Second Half

The County's Coincident Index, which represents the current state of the County's economy, increased to 127.44 in March, a gain of 1.21 percent over February. For the last 12 months, the Index has gained an impressive 5.03 percent. In March,

all four of the Index's components were positive.

- Total employment increased slightly in March extending its upward trend to a fourth month and to eight monthly increases in the past nine months;
- Transient Occupancy Tax collections, adjusted for inflation and seasonal variation, were up sharply and have now increased for eight consecutive months;
- \* Sales Tax collections, adjusted for inflation and seasonal variation, increased for the second time in three months; and,
- Consumer confidence increased for a second month after having declined in January.

The Fairfax County Leading Index, which is designed to forecast the County's economy 9 to 12 months in advance, increased to 107.42 in March for a gain of 0.5 percent over February. This increase reversed two monthly declines. However, in spite of this month's gain, the Index is up just 0.1 percent from March 1999, and its trend continues to moderate from its path last year, pointing to the possibility of slower growth in coming months. In March, three of its five components contributed to the Index's gain.

- \* New automobile registrations increased for a second month,
- \* Initial claims for unemployment insurance decreased sharply (improved) after having been

- up in February, and,
- Residential building permits increased slightly after having decreased in both January and February, while,
- The total value of residential building permits declined; and,
- Consumer expectations (consumer confidence six months hence) decreased for the second time following their peak in January.

For further information, call the Department of Management and Budget at 703-324-2391. The Index is available at www.co.fairfax.va.us/comm/economic/economic.htm on the County's Web site.

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### **How To Have A Safe Cookout Season**

Everyone loves a cookout. However, cookouts can lead to tragedy if they are not properly planned.

Here are some safety tips for a happy and safe cookout season:

- Never use gasoline to start a
- Use charcoal lighter fluid safely. Use only on coals before the fire is lit. If you try to make a fire bigger by adding more fluid, the heat from the coals may ignite the stream of fuel and burn back into the can, causing it to explode in

your hands.

- Try using a U.L. approved electrical starter in place of lighter fluid.
- · Place grills away from structures (minimum 15 feet) so they will not tip over or ignite objects above them. One of the biggest dangers with grills is trying to use them on apartment or condominium balconies. This practice is unsafe and against the law.
- Never bring a grill into the home. The carbon monoxide produced by burning charcoal

is dangerous, even deadly, in an enclosed space.

- Keep a garden hose or a portable fire extinguisher handy in case the fire gets out of control. Call 911 immediately.
- Keep children and pets away from fires and grills. It only takes a second for curiosity to cause a serious burn.
- be cool, always soak them with water. Coals retain enough heat to reignite for days after a
- If your bag of charcoal gets (TTY).

wet, leave it in a well ventilated area away from the house. During the drying process spontaneous ignition can occur in confined areas.

With a little planning on everyone's part, this can be a safe summer cookout season for everyone.

For more information on this Though coals may appear to or other safety issues, contact your local fire and rescue station or the Public Information and Life Safety Education Section at 703-246-3801 or 703-385-4419

# **Get Free Advice on Your Gardening Problems** at Your Neighborhood Plant Clinics

Sponsored by Fairfax County Master Gardeners Association with support from Merrifield Garden Center

Let Master Gardeners answer your questions...

- Why are my plant leaves discolored?
- How do I get rid of these pests?
- Why is my oak losing its leaves?
- How can I improve my lawn?

Bring good plant and insect samples. If we don't have the answers, we'll send your samples to our Diagnostic Lab. Diagnostic Lab Services are available throughout the entire year. Plant and insect samples may be dropped off at any Fairfax County Library. You will receive a diagnostic report within 2-3 weeks.

Call 703-968-3018, ext. 3500 for more details or visit www.smdi.com/mastergardener.

## May-September 2000 Plant Clinics

Annandale Farmers Market 6621 Columbia Pike at Mason District Park Thursday, 9 a.m. - Noon **Burke Farmers Market** VRE Parking Lot, 5671 Roberts Pkwy. Saturday, 9 a.m. - Noon Chantilly Regional Library 4000 Stringfellow Rd., Chantilly Wednesday, 6:30 p.m. - 9 p.m. Saturday, 10:30 a.m. - 1:30 p.m. Fairfax Farmers Market 10480 Main Street, Fairfax (next to Truro Church) Tuesday, 9 a.m. - Noon Falls Church Farmers Market 223 Little Falls St. (at Falls Church Community Ctr.) Saturday, 9 a.m.-Noon George Mason Regional Library 7001 Little River Turnpike, Annandale Wednesday, 6:30 p.m. - 9 p.m. Green Spring Gardens Park 4603 Green Spring Rd., Alexandria May 20 and Sept. 23 only **Herndon Farmers Market** Old Town Herndon (next to Red Caboose) Thursday, 9 a.m. - Noon Meadowlark Gardens 9750 Meadowlark Garden Ct., Vienna Saturday, 10 a.m. - 1 p.m.

Mount Vernon Farmers Market 2511 Parkers Ln. (at Mount Vernon Gov't. Ctr.) Tuesday, 9 a.m. - Noon Pohick Library 6450 Sydenstricker Rd., Burke Monday, 6:30 p.m. - 9 p.m. Tuesday, 10 a.m. - 1 p.m. Wednesday, 10 a.m. - 1 p.m. Thursday, 6:30 p.m. - 9 p.m. Reston Regional Library 11925 Bowman Towne Dr., Reston Tuesday, 10 a.m. - 1 p.m. Thursday, 6:30 p.m. - 9 p.m. Saturday, 10 a.m. - 1 p.m. Sherwood Regional Library 2501 Sherwood Hall Ln., Alexandria Tuesday, 6:30 p.m. - 9 p.m. **Tysons-Pimmit Library** 7584 Leesburg Pike, Falls Church Wednesday, 10 a.m. - 1 p.m. Saturday, 10 a.m. - 1 p.m. Vienna Farmers Market 9601 Old Courthouse Rd., Vienna (Nottoway Park) Wednesday, 9 a.m. - Noon VA Cooperative Extension, Fairfax Office 12055 Gov't. Center Pkwy., Suite 1006 Monday, Thursday, & Friday, 9 a.m. - Noon

Give us a call. We are just a touch away. *703-324-INF*0



A library of recorded information on all County government services, programs and civic responsibilities is available to callers using touchtone phones 24 hours a day, seven days a week on 703-324-INFO (4636).

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# Other Board, Authority & Commission Meetings

JUNE 26-JULY 7, 2000

MONDAY, JUNE 26

Small Business Commission - 7 p.m., 12000 Government Center Parkway, Conference Room 9, Fairfax. Call 703-324-3206.

TUESDAY, JUNE 27

Northern Virginia Soil and Water Conservation District - 9:30 a.m., 12055 Government Center Parkway, Suite 940, Fairfax. Call 703-324-1460.

WEDNESDAY, JUNE 28

Community Services Board - 8 p.m., 12000 Government Center Parkway, Conference Rooms 9 & 10, Fairfax. Call 703-324-7027.

Fairfax County Park Authority Board - 7:30 p.m., 12055 Government Center Parkway, 9th Floor Board Room, Fairfax. Call 703-324-8662.

McLean Community Center Governing Board -7:30 p.m., 1234 Ingleside Avenue, McLean. Call 703-790-0123.

Uniformed Retirement Board - 9 a.m., 10680 Main Street, Suite 280, Fairfax. Call 703-246-2396.

### WEDNESDAY, JULY 5

History Commission - 7:30 p.m., Fairfax City Regional Library, 3915 Chain Bridge Road, First Floor Conference Room, Fairfax. Call 703-324-

Human Rights Commission - 7:30 p.m., 12000 Government Center Parkway, Conference Room 10, Fairfax. Call 703-324-2953.

## **Fireworks Safety Tips**

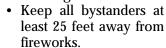
The Fourth of July just would not be the same without those breathtaking fireworks. However, those beautiful fireworks can turn your holiday into a tragedy within seconds. Many people are injured each year in Fairfax County due to fireworks. Some are injured seriously and left with permanent damage.

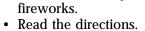
Any firework that explodes, emits a flame or sparks higher than 12 feet, or performs as a projectile is prohibited by the Fairfax County Fire Prevention Code. A permit is required for the sale of all fireworks, and these permits are only valid from June 1 to July 15 of each year.

Many fireworks are not available in Northern Virginia because they are illegal. Firecrackers, cherry bombs and skyrockets are just a few examples of fireworks which may be purchased in other areas, but are illegal here. Since even the possession of unapproved fireworks is prohibited in Fairfax County, such fireworks will be confiscated and the person possessing them can be charged with a Class 1 misdemeanor. This carries a maximum penalty of a \$2,500 fine and/or one year in jail.

Please adhere to the following safety tips:

 When displaying legally purchased, approved fireworks, place them on a flat surface, clear of any combustible material and clear of all buildings.





- · Do not permit young children to handle or light fireworks.
- Light only one firework at a time.
- Never throw fireworks.
- Sparklers can be very dangerous and account for the majority of injuries. Pieces can break off and burn bystanders.
- Young children should not use sparklers as these can attain a temperature as high as 1800 degrees Fahrenheit.
- Store fireworks in a cool, dry place.

Please have a safe Fourth of July and stay away from dangerous and illegal fireworks. Remember that there are many public displays available that offer a safe way to view fireworks. If you have any questions about fireworks, contact the Fire Prevention Division at 703-246-4849 or the Public Information and Life Safety Education Section at 703-703-246-3801 or 703-385-4419 (TTY).

#### **FAIRFAX COUNTY BOARD OF SUPERVISORS**

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703-378-9393, TTY 703-631-3086, FAX 703-803-9216
Email: mfrey0@co.fairfax.va.us

Web site: www.co.fairfax.va.us/gov/bos/sud/sud.htm

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Web site: www.co.fairfax.va.us/gov/bos/md/homepage.htm

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Web site: www.co.fairfax.va.us/gov/bos/hm/homepage.htm Dana Kauffman (Lee District)

Franconia Governmental Center 6121 Franconia Road; Alexandria, VA 22310 703-971-6262, TTY 1-800-828-1120 (Virginia Relay Center) FAX 703-971-3032

Email: leedist@co.fairfax.va.us

Web site: www.co.fairfax.va.us/gov/bos/ld/ld.htm Elaine McConnell (Springfield District) West Springfield Governmental Center 6140 Rolling Road; Springfield, VA 22152 703-451-8873, TTY 703-455-6691, FAX 703-451-3047

Email: springfield@co.fairfax.va.us Web site: www.co.fairfax.va.us/gov/bos/spd/homepage.htm

Stuart Mendelsohn (Dranesville District) McLean Governmentàl Center

1437 Balls Hill Road; McLean, VA 22101 703-356-0551, TTY 703-356-5320, FAX 703-821-4275 Email: stuart.mendelsohn@co.fairfax.va.us Web site: www.co.fairfax.va.us/gov/bos/dd/dd.htm

### **FAIRFAX COUNTY EXECUTIVE**

Anthony H. Griffin, 703-324-2531, FAX 703-324-3956

Unless noted, meetings of the Board of Supervisors, Planning Commission, and Board of Zoning Appeals are held in the Board Auditorium of the Fairfax County Government Center, 12000 Government Center Parkway, Fairfax, and are open to the public. To testify at public hearings before the Board of Supervisors, call the Office of the Clerk at 703-324-3151, TTY 703-324-3903. The full text of all proposed amendments to the County Code may be reviewed at public libraries and at the Office of the Clerk to the Board of Supervisors (Room 533).

The Weekly Agenda is published by the Office of Public Affairs, 12000 Government Center Parkway, Room 551, Fairfax, VA 22035. For a free subscription, call **703-324-3185**. For special accommodations/alternative formats, call **703-324-3187**, TTY **703-324-2935**. For more information on County services and programs, call 703-324-INFO or visit the County's Web site at www.co.fairfax.va.us.



Debra Bianchi, Acting Director Cari Dellinger, Editor





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